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## BIB DATA SHEET

CONFIRMATION NO. 7089

|  |   |  |   |                                      |                           |                                |
|--|---|--|---|--------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/074,806   | <b>FILING or 371(c) DATE</b><br>02/13/2002<br><b>RULE</b>   | <b>CLASS</b><br>725                                      | <b>GROUP ART UNIT</b><br>2616   | <b>ATTORNEY DOCKET NO.</b><br>D02761 |                           |                                |
| <b>APPLICANTS</b><br>Jay Strater, Jamison, PA;<br>Robert C. Stein, Coopersburg, PA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/08/2002                                     |   |  |   |                                      |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/CHIHO A LEE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>PA   | <b>SHEETS DRAWINGS</b><br>4          | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Motorola, Inc.<br>Law Department<br>1303 East Algonquin Road<br>3rd Floor<br>Schaumburg, IL 60196<br>UNITED STATES   |   |  |   |                                      |                           |                                |
| <b>TITLE</b><br>Method and apparatus for reserving and releasing bandwidth for a packet-switched telephony connection established over an HFC cable network  |   |  |   |                                      |                           |                                |
| <b>FILING FEE RECEIVED</b><br>740  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                           |                                |